



PUBLIC MEETING 7:00 PM  
November 15, 2023  
MAYOR NICHOLAS BODKIN PRESIDING

## Agenda

### Public Forum

1. Grant Projects Update
  - a. Carbon Filtration
  - b. GIGP
  - c. WIIA Financing with EFC
2. Motion to modify starting date for attorney to Nov 2, 2023

3. Transfers

a.	A 1990.400	A 1910.400	\$175.10	INSURANCE CONTRACTUAL
	A 1990.400	A 1430.405	\$2,780.00	LABOR ATTORNEY NON UNION

4. Motion to Approve the Bills and Payroll as Audited
  - a. General - \$24,928.69
  - b. Water - \$3,884.35
  - c. Sewer - \$1,191.52
  - d. Payroll -
    - i. 11/08/23 - \$23,430.30
    - ii. 11/15/23 - \$24,232.76
5. 120Water
6. Trees to be Taken Down
7. Special Use Permit (Parades, Block parties, etc.)
  - a. Holiday parade
8. Establish Committee to review Village Code
9. "Shovel Ready" Grant Project Discussion
10. GGFT Transportation Planning Projects
11. Minutes (11/01/23)
12. Old Business
  - a. Bridge lights



13. New Business

- a. Chamber of Commerce Holiday Mixer / Renew Chamber Membership

14. Trustee Reports

15. Mayor's Report

16. Executive Session: Fire Department Contract, Notice of Claim, Code Enforcement, Village Parking Fines, Community Board of Health, Fire Burned Properties