

**VILLAGE OF SGF PLANNING BOARD AGENDA amended 7.11.17**  
**MONTHLY MEETING Wednesday July 12<sup>th</sup>, 2017**  
**Commencing at 7:00 PM**

- I. Chairman Linehan shall open meeting by recording attendance, review agenda and note any additions(s) and /or correspondence.
- II. **REVIEW AND APPROVE A PRESENTATION OF MINUTES** and Regular Planning Board Monthly Meeting (June 14<sup>th</sup>, 2017)
- III. **SITE PLAN** [pursuant to – Chapter 119] &/or **SUBDIVISION REVIEW(S)** [Pursuant to – Chapter 153 of Village Code] &/or **OTHER** Reviews *IN PROGRESS*:

<b>Matters regarding the comprehensive plan:</b>	SEE: NEW BUSINESS
<b>Matters regarding capital improvements to:</b> <b><u>Commercial Use Property</u></b> <b><u>Dwelling, Multiple Family /Residential Use</u></b> <b><u>Property</u></b> Industrial Use Property	<b>‘Subdivision’ Stewart’s Redevelopment 3 Saratoga Avenue</b>
<b>Matters regarding subdivision of land:</b>	
Matters regarding zoning of land:	
<b>Matters regarding other reviews or actions:</b>	<span style="color: blue;">By-law update continued into 2017???</span> <span style="color: red;">Comprehensive Plan to update village challenges</span> workshop with village board and others interested or involed?

- IV. **APPLICATION(S) FOR SITE PLAN REVIEW(S)** [pursuant to – Chapter 119] or **SUBDIVISION REVIEW(S)** [pursuant to – 153 Village Code.] &/or **OTHER** Reviews  
**(Next application Submission Deadline is Wednesday July 19<sup>th</sup>, 2017)**  
*(Application(s) reviewed  by Zoning Administrator and payments received on / or before application deadline  by Clerk / Treas.)*

<b>Matters regarding the comprehensive plan:</b>	
<b>Matters regarding capital improvements to:</b> Commercial Use Property Dwelling, Multiple Family / Residential Use Property Industrial Use Property	<b><span style="color: red;">7.11.17 Pre-submission for a Project located on Tax Map / Lot # 37.63-1-8 at 32 Ferry Boulevard</span></b>
<b>Matters regarding subdivision of land:</b>	
<b>Matters regarding zoning of land:</b>	
<b>Matters regarding other reviews or actions:</b>	

**V. OLD BUSINESS**

- 1. Village ASH Tree Survey **FOR EAB (Agrilus planipennis or Agrilus marcopoli) using NYS Heritage Program iMapInvasives** Request for supply of 2 Garmin eTrex Venture HC GPS Receiver units made] Chair to attempt to consider recommendations of (1/7/15) CAPMO PRISM Task Force where local governments are now encouraged to conduct surveys of their Ash trees and alerting landowners to the threat of Emerald Ash Borer. [www.emerald-ash-borer-confirmed in SARATOGA Co 6.16](http://www.emerald-ash-borer-confirmed-in-SARATOGA-Co-6.16)

**VI. NEW BUSINESS for 2017?**

1. [Review an Annual Report / Update Planning Board Bylaws](#) [set public hearing date?](#) /
2. **UPDATE WEBSITE**
3. **Update 2008 Comprehensive Plan Village describing changes in the village since 2008** [March 2008 DRAFT S.G.F. Comprehensive plan on-line](#)
4. [NYS Citizens Guide to Local Budgets](#)
5. [https://en.wikipedia.org/wiki/South\\_Glens\\_Falls,\\_New\\_York](https://en.wikipedia.org/wiki/South_Glens_Falls,_New_York)
6. **Edit- by priority - detailed list - Goals / objectives / Tasks of the Matrix** [*use of Survey Monkey?*]
7. **Amend PLANNING AND ZONING codes.**

**VII. REVIEW of CORRESPONDENCE**

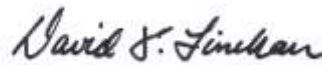
1. Various E-Mails, Calls
2. [Planning Commissioner's Journal](#)  
All content on [PlannersWeb.com](#) is now free membership is no longer required. Check out the hundreds of articles on a wide range of planning topics -- especially aimed at the citizen planner.
3. Village Board Meeting Minutes <http://www.sgfny.com/>
4. Internet Resources:  
[DOS Opinion-explanation on Alternates](#)  
[Guide to Planning and Zoning Laws of New York State](#) [p.91-140]  
South Glens Falls [Village Code Chapters](#) [153-35 Amendments authorized]  
Saratoga County Map-Viewer <http://www.maphost.com/saratoga/>  
NYS Local Gov. Handbook [NYS Local Government Handbook](#)  
Site Plan Reviews Pursuant to sections 7-718 of the Village Law  
Local Gov. and School Accountability [Local Accountability / Gov. & Schools](#)  
Governor's Initiative <http://cutpropertytaxes.ny.gov/>

**VIII. REVIEW PLANNING BOARD AGENDA ITEMS**

**ANNOUNCEMENT** of need(s) for next Planning Board scheduled for **Wednesday August 9<sup>th</sup>, 2017** Submittal Deadline is **Wednesday July 19<sup>th</sup>, 2017**

[2017 Meeting Schedule & Submittal Dates (*referral deadlines to County*) posted at Village Hall]

**IX. REQUEST MOTION TO ADJOURN.**



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**David F. Linehan, Chairman**  
**For: SGF Planning Board**